



# Our Lady of Fatima Parish

3218 W Barrett St. Seattle WA 98199 • 206.283.1456 • [www.olfatima.org](http://www.olfatima.org)

Pastor: Father Philip Raether

**Welcome! We invite you to join our parish community. Please register so we can get to know you!**

## Staff Members

Faith Formation Director:  
Susan Burdett  
206.503.2415

Music Director:  
Sung Lee  
206.283.1456

Parish Administrator:  
Phil Hasenkamp  
206.503.2393

Youth Ministry Contact  
Ericka Lamsek:  
206-503-2421

Bookkeeper: Julieta Romero  
206.503.2399

School Principal:  
Christopher Smith  
206.283.7031

Administrative Assistant:  
Lisa Smith  
206.283.1456

## Sacramental Celebrations

- **Infant Baptism** Contact Susan Burdett to request information 206.503.2415
- **Marriage** Contact Father Phil at least 6 months in anticipation to prepare and determine readiness 206.283.1456
- **Anointing of the Sick** is given to those preparing for surgery, the elderly, the ill, and the dying. Please ask the priest following mass for an anointing. In the event of an emergency call the office 206.283.1456.
- **Eucharist** Contact the office for a home visit. For First Holy Communion for both children and adults call 206.503.2415

## Liturgy Schedule

Check the inside calendar for updates

**Saturday vigil** 5:00 pm  
**Sunday morning** 9:30 am

**Confession: Saturdays 4-4:30pm**

**Daily Liturgies at 9:00 am:**

**Wednesday,**

**Thursday,**

**Friday &**

**1st Saturday of the month**

**Follow us on Facebook:**

[www.Facebook.com/OurLadyofFatimaParish](http://www.Facebook.com/OurLadyofFatimaParish)

## STEWARDSHIP OF TIME

For more information about any of the parish ministries, please contact the parish office (206) 283-1456 or [LSMITH@OLFATIMA.ORG](mailto:LSMITH@OLFATIMA.ORG)

Please visit [Ministry Scheduler Pro](#) to sign-up for open positions. Sub requests help us plan if you're not able to fulfill your position.

Next weekend those serving at mass will be:

Liturgy	Feb 3 5pm	Feb 4 9:30am
Extraordinary Minister of Holy Communion (EM)	Kathy C. Richard D. Dianne D.	Adriana S. Alice S. Christopher S.
Sacristan MC	Helen G.	Sue P.
Altar Servers	Catherine L. <b>need 2 more</b>	Cam C. Seth B. Christopher A.
Lector	James M.	Joe F.
Welcome Desk	Richard D.	Kathy P.
Hospitality Ministers	Levi R. II Tiffany M. <b>need 2 more</b>	David S. Jason L. Mark A. <b>Need 1 more</b>

STEWARDSHIP:  
A WAY OF LIFE.  
TIME. TALENT.  
TREASURE.

## STEWARDSHIP OF TREASURE

Thank you for all your gifts!  
Please remember your parish in  
your will and estate planning.



Moses told the people,  
“The Lord will raise up for you a prophet like me from  
among your own kinsmen.”

God still provides among His people the gifts and  
talents necessary to continue the work of His Church.

*What gifts are yours to share?*

Gifts given Jan 18-24: \$10,027

Weekly Budget Amount: \$15,000

Budgeted Fiscal YTD: \$450,000

Gifts given to Date: \$449,417

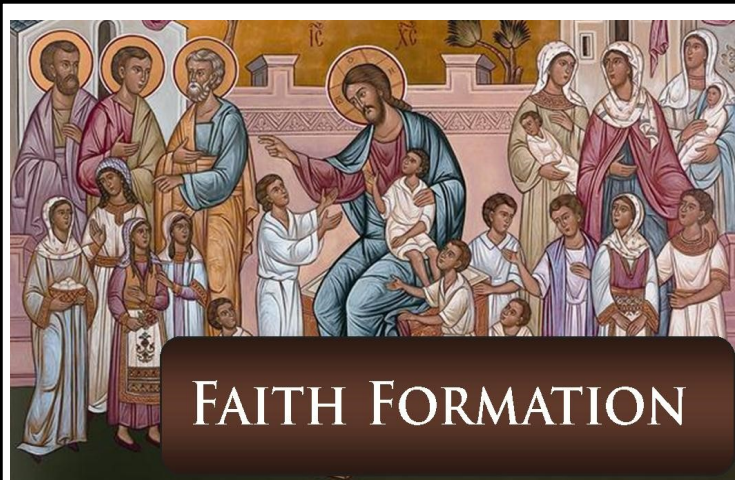
Shortfall: (\$582)

**STEWARDSHIP: A WAY OF LIFE.**



If you would like more information about this process for combining parish communities please visit

<https://archseattle.org/partners/>.



**THE SACRAMENT OF CONFIRMATION** will be celebrated on Saturday, February 3, at 7:00 p.m. This is in addition to the 5:00 p.m. Mass that day. Everyone is most welcome to join with us!

**CHILDREN'S LITURGY OF THE WORD (CLOW)** is each week. Drop off children (Pre-K—5th grade) in the parish center before Mass begins. It is such a gift to have more continuity with our children. I am always looking for leaders and assistants. Contact Susan for more information or to volunteer.

**INFANT BAPTISM:** The next preparation session is Sunday, February 11th at 1pm. To register contact Susan Burdett [SBURDETT@OLFATIMA.ORG](mailto:SBURDETT@OLFATIMA.ORG).

**FIRST EUCHARIST:** The sessions are on Sundays, Feb 4, 25, Mar 10, April 21 -10:45 – 12:00 **or** on Wednesday afternoons, Jan 24, Feb 7, 28, Mar 13, April 24 —2:30-3:45 pm in the parish center.

**ADULT FAITH FORMATION:** "A Biblical Walk through the Mass". Discover the Beauty, the Riches, and the Profound Meaning of the Mass. Feb 14, 28, March 6, 13, 20. All sessions begin at 10am in the Parish Center. The cost is \$25. payable to Our Lady of Fatima. To register call Lisa in the Parish Office. 206-283-1456.

## PARISH CALENDAR THIS WEEK

January 28—February 4

- |       |   |
|-------|---|
| Sun   | <ul style="list-style-type: none"> <li>♦ 9:30am Mass</li> <li>♦ 9:30am Children's Liturgy of the Word parish center.</li> <li>♦ 10:30am Coffee Social</li> <li>♦ 5pm EDGE middle-school, Parish Center</li> </ul> |
| Mon   | <ul style="list-style-type: none"> <li>♦ 7-9pm Adoration</li> </ul>   |
| Wed   | <ul style="list-style-type: none"> <li>♦ 8:30am Rosary, cry room</li> <li>♦ 9am Mass</li> </ul>   |
| Thurs | <ul style="list-style-type: none"> <li>♦ 8:30am Rosary, cry room</li> <li>♦ 9am Mass</li> <li>♦ 7pm Choir rehearsal, church</li> </ul>  |
| Fri   | <ul style="list-style-type: none"> <li>♦ 8:30am Rosary, cry room</li> <li>♦ 9am Mass: <i>Feast of the Presentation</i></li> <li>♦ First Friday Adoration until noon</li> </ul>                                    |
| Sat   | <ul style="list-style-type: none"> <li>♦ 9am First Saturday Mass</li> <li>♦ 4-4:30pm Confessions, church</li> <li>♦ 5pm Mass</li> <li>♦ 7pm Confirmation Celebration</li> </ul>                                   |
| Sun   | <ul style="list-style-type: none"> <li>♦ 9:30am Mass</li> <li>♦ 9:30am Children's Liturgy of the Word parish center.</li> <li>♦ 10:30am Coffee Social</li> <li>♦ 5pm EDGE, Parish Center</li> </ul>               |

## MASS INTENTIONS

- |        |      |                                     |
|--------|------|-------------------------------------|
| Jan 27 | 5pm  | For our Parishioners                |
| Jan 28 | 9:30 | Siblings of Carol Anne Kennedy      |
| Jan 31 | 9am  | Charles Bradley, Carol De Bels      |
| Feb 1  | 9am  | Consolacion Mejia, Angelina Bulusan |
| Feb 2  | 9am  | Angelina Bulusan                    |
| Feb 3  | 9am  | Angelina Bulusan                    |

To request an intention, please stop by the Welcome Desk on Saturday or Sunday.



We will take up the *Northwest Catholic* Collection this weekend. Your support ensures that *Northwest Catholic* magazine is delivered six times a year, free of charge, to every registered Catholic household in Western Washington, and that its website, [NWCatholic.org](http://NWCatholic.org), is updated every day with local, national and international Catholic news.

*Northwest Catholic* is an essential evangelization tool in the archdiocese, providing local stories of faith, inspiring columns from our bishops and information about what's happening in the archdiocese. Thank you for your support of this ministry.



### EDGE (Middle School):

**Our next EDGE Night is Sunday, 2/4!** Join us from 5-6:30pm in the Parish Center for "Scenic View," our next chapter in our semester exploring the Real Presence in the Eucharist. We'll also celebrate our recently-confirmed EDGE-members!

**Parents and Parish Adults:** Join the Youth Ministry Adult Team and accompany our middle school students on their journey of faith! You'll be surprised by how much you learn - and how much fun you have along the way! Email [youthgroup@olfatima.org](mailto:youthgroup@olfatima.org) for more info!

### Upcoming EDGE Activities:

2/4: EDGE Night: Scenic View

2/25: EDGE Night: Rerouting

### LifeTeen (High School)

Our next LifeNight takes place on **THIS Saturday, 1/27!** Come to the 5pm Vigil Mass and head downstairs afterwards to the Rectory Basement - we'll have dinner, followed by programming from 6-8pm.

### Upcoming Life Teen Dates:

1/27: LifeNight: OT 4

2/10: LifeNight: OT 6

2/24: Movie Night

Questions? Email [youthgroup@olfatima.org](mailto:youthgroup@olfatima.org).



### YOUNG ADULTS' CORNER

Calling Young Adults (aged 18-39) - Sign up for *The Scroll*, a weekly newsletter from the Archdiocese of Seattle with upcoming young adult events in Western Washington: email Lisa Hillyard at [lisa.hillyard@seattlearch.org](mailto:lisa.hillyard@seattlearch.org) to be added to the email list.

Want to get involved closer to home?  
Email us at [youthgroup@olfatima.org](mailto:youthgroup@olfatima.org)!

### ST MARTIN'S SHELTER MEAL PROGRAM:

Our upcoming dates for the St. Martin's meals are February 13 & 17 and March 12 & 26.

If you'd like information about the program just Contact Teresa at [teresafiorini@comcast.net](mailto:teresafiorini@comcast.net) or Sue at [srpatneau@comcast.net](mailto:srpatneau@comcast.net) or Lee at [llbgolf13@gmail.com](mailto:llbgolf13@gmail.com)

### ST. VINCENT DE PAUL:

Use your envelope or place your check in an envelope marked "St. VdeP" and deliver to the parish office [Or donate online](#) to help local neighbors—under "Fund" choose "St. Vincent de Paul."

### SACRED HEART FOOD BANK:

The Sacred Heart Food Bank Box is in the Parish Center. Please bring non-perishable food items to help hungry neighbors.



**ADORATION ON MONDAYS 7-9PM**

**AND FOLLOWING  
FIRST FRIDAY MASS  
February 2nd**

Mass begins at 9:00am.  
Adoration of our Lord  
in the Blessed Sacrament  
until 12 noon.

### Katie McKay Circle presents: TRIVIA NIGHT

**Friday, February 2, Parish Center**

Please join us for a fun evening of trivia—hearty appetizers, dessert, and two drinks (beer/wine) included!

**Please reserve your table of 6 by Friday, January 26th by emailing:**

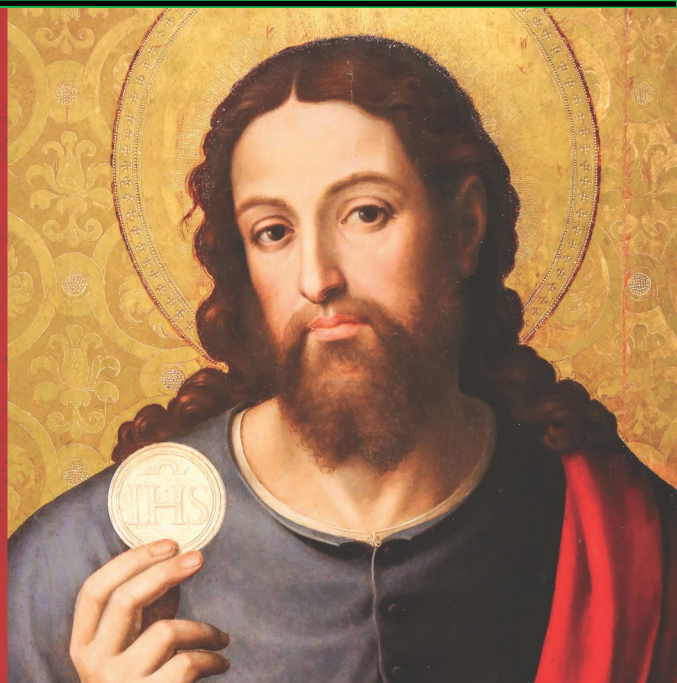
[katiemckaycircle@gmail.com](mailto:katiemckaycircle@gmail.com)

- Tables are \$300 for 6 people
- Doors open at 5:30pm, Trivia begins at 6:30pm
- Great Raffle prizes! Buy raffle tickets & mulligans at the door –bring \$ for a great cause.

Benefiting ACC, Advocacy and Caring for Children.



# A BIBLICAL WALK THROUGH THE MASS



## Dates – Times – Location

February 14, 28  
March 6, 13, 20

All sessions begin at 10:00 a.m. in the parish center.

## Cost – Registration

The cost is \$25.00 payable to Our Lady of Fatima. To register call Lisa at the parish office.

## For More Information

Contact Susan Burdett,  
[sburdett@olfatima.org](mailto:sburdett@olfatima.org)

## Discover the Beauty, the Riches, and the Profound Meaning of the Mass

Everything we say and do in the Liturgy is steeped in biblical language. *A Biblical Walk Through the Mass* explores the extraordinary biblical roots of the Liturgy and reveals what it all means and why it all matters.

This fascinating tour of the Mass will renew your faith and deepen your love for and devotion to the Holy Eucharist.



"We need to recommit ourselves to the central act of our faith with passion and joy. This marvelously written aid will help us join ourselves to the Lord as he offers himself to the Father in the Sacrifice of the Mass."

—Most Reverend Charles J. Chaput, OFM Cap.,  
Archbishop Emeritus of Philadelphia



Visit [ascensionpress.com](http://ascensionpress.com) to learn more!

# Share the Good News



**Donate now**  
at [NWCatholic.org/give](https://NWCatholic.org/give)

A portion of the Northwest Catholic Collection supports the USCCB's Catholic Communication Campaign.

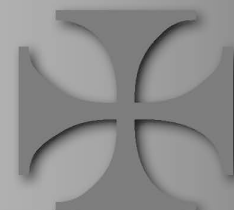
**NORTHWEST  
CATHOLIC**

Magazine | Digital | Social





# Liturgical Participation



**T**he celebration of Mass is an act of the whole assembly gathered for worship. In the Mass, the Church is joined to the action of Christ. We are joined to this divine action through Baptism, which incorporates us into the risen Christ. This action, which lies at "the center of the whole of Christian life" (*General Instruction of the Roman Missal* [GIRM], no. 16), is initiated not by us but by God acting in and through the Church as the Body of the risen Christ. The Liturgy is designed to bring about in all those who make up the worshipping assembly a "participation of the faithful, namely in body and in mind, a participation fervent with faith, hope, and charity" (GIRM, no. 18). To the extent that we are able to participate in this way, the work of redemption becomes personally effective for each of us. By such participation we make the actions and prayers of the Liturgy our own; we enter more fully into our personal communion with Christ's redeeming act and perfect worship.

"In the celebration of Mass the faithful form a holy people, a people of God's own possession and a royal Priesthood, so that they may give thanks to God and offer the unblemished sacrificial Victim not only by means of the hands of the Priest but also together with him and so that they may learn to offer their very selves. They should, moreover, take care to show this by their deep religious sense and their charity toward brothers and sisters who participate with them in the same celebration. . . . Moreover, they are to form one body, whether in hearing the word of God, or in taking part in the prayers and in the singing, or above all by the common offering of the Sacrifice and by participating together at the Lord's table" (GIRM, nos. 95, 96).

The participation of each person in the Liturgy is important. Each person needs to do his or her part.

## ORDAINED MINISTRIES IN THE LITURGY

Bishops and priests are called to act in the Liturgy in the very person of Christ, on behalf of his people, pronouncing the most sacred prayers of our faith, presiding over the celebration of the sacred mysteries, explaining God's

Word and feeding God's People on the Body and Blood of Christ. A bishop has the added responsibility of being the chief shepherd, the principal liturgist of his diocese in his role as the successor of the Apostles. By God's grace others are ordained to the ministry of deacon. In the celebration of the Mass deacons proclaim the Gospel, occasionally preach the homily, and assist the bishop and priest in exercising their sacred duties.

## OTHER LITURGICAL MINISTRIES

In addition to the ordained ministries, some roles in the Liturgy are exercised by lay people who place their time and talent at the service of the liturgical assembly as acolytes (altar servers), lectors, extraordinary ministers of Holy Communion, cantors, choir members, instrumentalists, leaders of song, and ushers. Others contribute their time and talent to planning and organizing the Liturgy; to keeping the church and the vestments, vessels, and appointments clean and well ordered; or to providing decorations that reflect the spirit of the liturgical feast or season.

This variety of offices and roles is desirable and should be maintained. It is desirable that individuals function in roles of service at Mass. For example, if a deacon is present, the priest celebrant or a concelebrant should not read the Gospel. The lector should not take on the role of a server or an extraordinary minister of Holy Communion. A wide variety of services needs to be performed, and it is preferable that different individuals exercise those services so that the talents and gifts God has placed within the Christian community are fully used and that these roles of service are not monopolized by a few.

Those engaged in liturgical roles need to be well prepared for those roles and to know how to carry them out with reverence, dignity, and understanding. Receiving the proper preparation requires a further gift of time on the part of the person being prepared as well as on the part of those in the parish responsible for the training of liturgical ministers. Finally, the practical task of assigning individuals to particular Masses and organizing the distribution of roles is another indispensable element in the fabric of well-ordered liturgical ministry in a parish.

All the baptized need to understand that part of their duty regarding the Liturgy is to accept some responsibility for the Liturgy, to place themselves and

their God-given talents at the service of the liturgical community whenever possible. Whether one brings up the gifts at the Presentation; reads the Word of God; assists with the distribution of Communion and brings the Eucharist to those unable to be present at Mass; serves at the altar; provides music that augments the joy, solemnity, and festivity of the celebration; or serves the assembled community as an usher, he or she is contributing to the worship of the community and fulfilling the responsibility that comes with Baptism.

Not all members of the parish community will have the time, energy, strength, or ability to serve in these roles. However, individuals must be careful not to excuse themselves too easily. What is important is that all understand that the celebration of Liturgy is not just the responsibility of the pastor, although he is delegated by the bishop to oversee the liturgical life of the parish. Pastors need the help of people who are serious about living out their baptismal right and responsibility to worship.

## THE ROLE OF THE BAPTIZED

This catalog of specialized roles might give the impression that those who are not exercising one of these roles are free to sit back passively and simply let the Liturgy happen around them. Nothing could be further from the truth. Those who come together for Liturgy do not have the luxury of acting as spectators, waiting for all to be done for them. “Full, conscious, and active participation” in the Liturgy (as commended by the Second Vatican Council) is not only their right but also their duty and their responsibility. That responsibility includes full engagement throughout the liturgical celebration. The baptized faithful who form the congregation are called to join in praise and thanksgiving in song and spoken word, to listen attentively to God’s Word, and to exercise their baptismal priesthood in prayer for the Church, the world, and all in need during the Prayer of the Faithful.

In the Liturgy of the Eucharist the baptized faithful join their prayer to that of the priest celebrant, offering Christ the Victim, “not only by means of the hands of the Priest but also together with him,” and offer themselves as well (GIRM, no. 95). Their participation culminates

in the reception of the Body and Blood of the Lord, the sacrament that unites them more fully with Christ their Head and with one another. We need to be aware, therefore, that “participation” does not refer primarily to external activity or function during the celebration of Mass; rather, it refers to a deeply spiritual, interior participation of mind and heart, filled with devotion and penetrating the very depths of the mysteries we celebrate.

In their sincere efforts to participate, those present minister to the priest celebrant, to others who serve in liturgical roles, and to one another. Their attention and active engagement in the celebration can draw from the priest celebrant and the other ministers the best they have to offer. Their enthusiastic song and verbal responses made with conviction can encourage others to sing and respond; their very presence at the celebration of Mass when so many other enticing options might have been chosen instead supports and reinforces others who have made the same choice.

The Liturgy, then, is about the action of God’s own people, each with different offices and roles. When we play our roles in the Liturgy with our bodies, minds, and hearts fully engaged, we make to God a perfect sacrifice of praise.

## REFERENCES

*General Instruction of the Roman Missal*. Liturgy Documentary Series 14. Washington, DC: United States Conference of Catholic Bishops, 2011.

Second Vatican Council. *Constitution on the Sacred Liturgy* (*Sacrosanctum Concilium*). In *Vatican Council II: Volume I: The Conciliar and Post Conciliar Documents* (new rev. ed.), edited by Austin Flannery. Northport, NY: Costello Publishing, 1996.

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# "Take; this is my body"

—Mark 14:22

The presence of  
Christ in the  
Eucharist is real, true,  
and substantial.

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"Jesus awaits us  
in this sacrament  
of love." (St. John  
Paul II, *Dominicae  
cenae*, no. 3)

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"It is called: Eucharist,  
because it is an action of  
thanksgiving to God."  
(CCC, no. 1328)

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Eucharist "makes  
present the one  
sacrifice of Christ the  
Savior." (CCC, no. 1330)

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Adoration of the Eucharist is celebrated each Monday from 7pm-9pm in the church.  
Also, on First Fridays of each month following the daily mass until 12 noon.