



Our Lady of Fatima Parish

3218 W Barrett St. Seattle WA 98199 • 206.283.1456 • www.olfatima.org

Pastor: Father Philip Raether

Welcome! We invite you to join our parish community. Please register so we can get to know you!

Staff Members

Faith Formation Director:
Susan Burdett
206.503.2415

Music Director:
Sung Lee
206.283.1456

Parish Administrator:
Phil Hasenkamp
206.503.2393

Youth Ministry Contact
Ericka Lamsek:
206-503-2421

Bookkeeper: Julieta Romero
206.503.2399

School Principal:
Christopher Smith
206.283.7031

Administrative Assistant:
Lisa Smith
206.283.1456

Sacramental Celebrations

- **Infant Baptism** Contact Susan Burdett to request information 206.503.2415
- **Marriage** Contact Father Phil at least 6 months in anticipation to prepare and determine readiness 206.283.1456
- **Anointing of the Sick** is given to those preparing for surgery, the elderly, the ill, and the dying. Please ask the priest following mass for an anointing. In the event of an emergency call the office 206.283.1456.
- **Eucharist** Contact the office for a home visit. For First Holy Communion for both children and adults call 206.503.2415

Liturgy Schedule

Check the inside calendar for updates

Saturday vigil 5:00 pm
Sunday morning 9:30 am

Confession: Saturdays 4-4:30pm

Daily Liturgies at 9:00 am:

Wednesday,

Thursday,

Friday &

1st Saturday of the month

Follow us on Facebook:

www.Facebook.com/OurLadyofFatimaParish

STEWARDSHIP OF TIME

For more information about any of the parish ministries, please contact the parish office

(206) 283-1456 or LSMITH@OLFATIMA.ORG

Please visit [Ministry Scheduler Pro](#) to sign-up for open positions. Sub requests help us plan if you're not able to fulfill your position.

Next weekend those sng at mass will be:

STEWARDSHIP:
A WAY OF LIFE.
TIME. TALENT.
TREASURE.

Liturgy	Jan 27, 5pm	Jan 28, 9:30am
Extraordinary Minister of Holy Communion (EM)	Catherine M. Kathy C. David B.	Adriana S. David O. Alice S.
Sacristan	Helen G.	Allison K.
Altar Servers	Raegan H. Dash M. Catherine L.	OLF Students
Lector	Catey H.	OLF students
Welcome Desk	Courtney W.	Michele J.
Hospitality Ministers	Levi R. II Paul L. need 2 more	David S. Jennifer M. need 2 more

STEWARDSHIP OF TREASURE

Thank you for all your gifts!
Please remember your parish in your will and estate planning.



There is a certain urgency in today's Gospel as Jesus calls His first disciples — Andrew and Simon, James and John. Each one follows Jesus *immediately*, unhesitatingly abandoning nets and boats and father and fellow-workers.

- To what is Jesus calling me — at *this* moment, in *these* circumstances?
- What will I need to abandon in order to follow Him?

Gifts given Jan 11-17: \$11,994

Weekly Budget Amount: \$15,000

Budgeted Fiscal YTD: \$435,000

Gifts given to Date: \$439,384

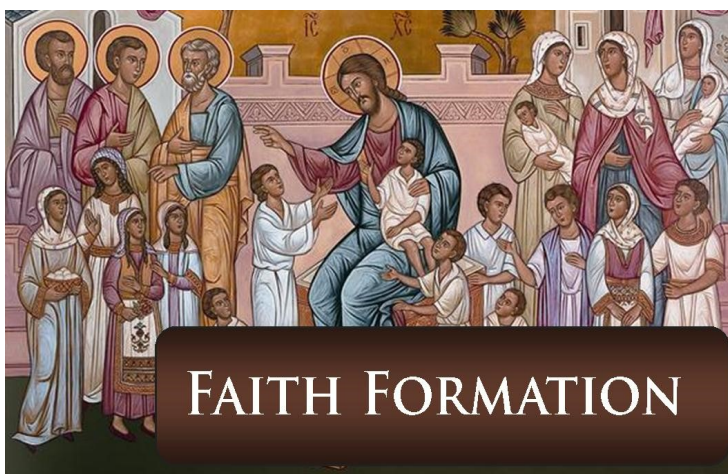
STEWARDSHIP: A WAY OF LIFE.



PARTNERS IN THE GOSPEL

If you would like more information about this process for combining parish communities please visit

<https://archseattle.org/partners/>.



THE SACRAMENT OF CONFIRMATION will be celebrated on Saturday, February 3, at 7:00 p.m. This is in addition to the 5:00 p.m. Mass that day. Everyone is most welcome to join with us!

CHILDREN'S LITURGY OF THE WORD (CLOW) is now every week. Drop off children (Pre-K—5th grade) in the parish center before Mass begins. It is such a gift to have more continuity with our children. I am always looking for leaders and assistants. Contact Susan for more information or to volunteer.

INFANT BAPTISM: The next preparation session is Sunday, February 11th at 1pm. To register contact Susan Burdett SBURDETT@OLFATIMA.ORG.

FIRST EUCHARIST: The sessions are on Sundays, Jan 21, Feb 4, 25, Mar 10, April 21 -10:45 – 12:00 or on Wednesday afternoons, Jan 24, Feb 7, 28, Mar 13, April 24 —2:30-3:45 pm in the parish center.

ADULT FAITH FORMATION: "A Biblical Walk through the Mass". Discover the Beauty, the Riches, and the Profound Meaning of the Mass. Feb 14, 28, March 6, 13, 20. All sessions begin at 10am in the Parish Center. The cost is \$25. payable to Our Lady of Fatima. To register call Lisa in the Parish Office. 206-283-1456.

PARISH CALENDAR THIS WEEK

January 21–28

- Sun ♦ 9:30am Mass
- ♦ 9:30am Children's Liturgy of the Word parish center. Drop off before mass.
- ♦ 10:30am Coffee Social
- ♦ 5pm EDGE middle-school, parish center
- Mon ♦ 7-9pm Adoration
- Wed ♦ 8:30am Rosary, cry room
- ♦ 9am Mass
- Thurs ♦ 8:30am Rosary, cry room
- ♦ 9am Mass
- ♦ 7pm Choir rehearsal, church
- Fri ♦ 8:30am Rosary, cry room
- ♦ 9am Mass
- Sat ♦ 4-4:30pm Confessions, church
- ♦ 5pm Mass
- ♦ 6pm LifeNight/High School, rectory bsmt
- Sun ♦ 9:30am Mass
- ♦ 9:30am Children's Liturgy of the Word parish center.
- ♦ 10:30am Coffee Social
- ♦ 5pm EDGE middle-school, Parish Center

MASS INTENTIONS

Jan 20	5pm	For our Parishioners
Jan 21	9:30am	Frank Motto
Jan 24	9am	Edith Costello,
Jan 25	9am	Angelina Bulusan
Jan 26	9am	George W. Bennett

To request an intention, please stop by the Welcome Desk on Saturday or Sunday.



The Northwest Catholic Collection will be taken up next week at all Masses. Your support ensures that Northwest Catholic magazine is delivered six times a year, free of charge, to every registered Catholic household in Western Washington, and that its website, NWCatholic.org, is updated every day with local, national and international Catholic news.

Northwest Catholic is an essential evangelization tool in the archdiocese, providing local stories of faith, inspiring columns from our bishops and information about what's happening in the archdiocese. Thank you for your support of this ministry.



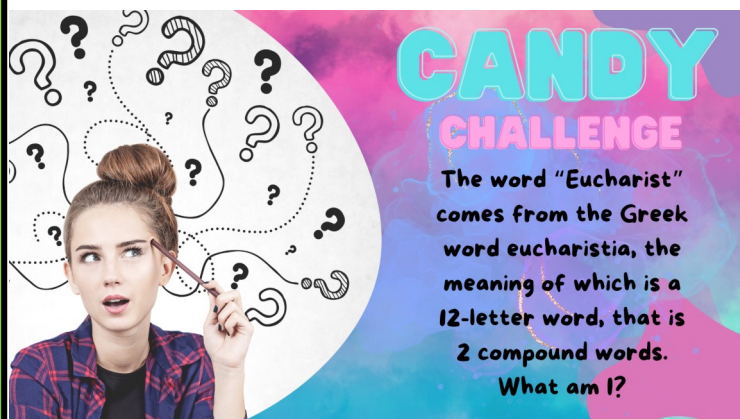
EDGE (Middle School):

Mark your calendar and join us for our **EDGE Spring Semester Kickoff, on Sunday, 1/21!** Join us from 5-6:30pm in the Parish Center for "Road Trip," our first chapter in our semester exploring the Real Presence in the Eucharist!

Parents and Parish Adults: Join the Youth Ministry Team and accompany our middle school students on their journey of faith! You'll be surprised by how much you learn - and how much fun you have along the way! Email youthgroup@olfatima.org for more info!

Upcoming EDGE Activities:

1/21: EDGE Night: Road Trip
2/4: EDGE Night: Scenic View
2/25: EDGE Night: Rerouting



LifeTeen (High School)

Our next LifeNight takes place on **Saturday, 1/27!** Come to the 5pm Vigil Mass and head downstairs afterwards to the Rectory Basement - we'll have dinner, followed by programming from 6-8pm.

Upcoming Life Teen Dates:

1/27: LifeNight: OT 4
2/10: LifeNight: OT 6
2/24: Movie Night

Questions? Email youthgroup@olfatima.org.

"Blessed are the poor in spirit,
for theirs is the kingdom of heaven."
-Matthew 5:3

ST MARTIN'S SHELTER MEAL PROGRAM:

Our upcoming dates for the St. Martin's meals are January 23, February 13 & 17 and March 12 & 26.

If you'd like information about the program just Contact Teresa at teresafiorini@comcast.net or Sue at srpatneade@comcast.net or Lee at llbgolf13@gmail.com

ST. VINCENT DE PAUL:

Use your envelope or place your check in an envelope marked "St. VdeP" and deliver to the parish office [Or donate online](#) to help local neighbors—under "Fund" choose "St. Vincent de Paul."

SACRED HEART FOOD BANK:

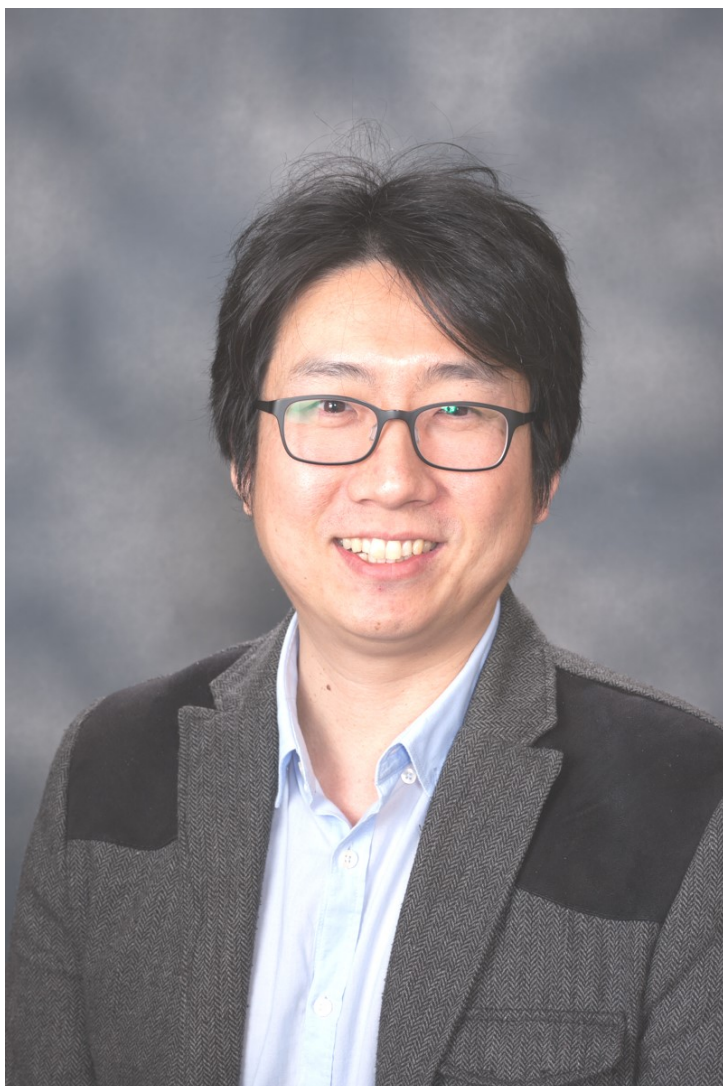
The Sacred Heart Food Bank Box is in the Parish Center. Please bring non-perishable food items to help hungry neighbors.



YOUNG ADULTS' CORNER

Calling Young Adults (aged 18-39) - Sign up for *The Scroll*, a weekly newsletter from the Archdiocese of Seattle with upcoming young adult events in Western Washington: email Lisa Hillyard at lisa.hillyard@seattlearch.org to be added to the email list.

Want to get involved closer to home?
Email us at youthgroup@olfatima.org!



WELCOME NEW MUSIC DIRECTOR

MR. SUNG LEE

Sung is a native of Seoul, Korea. His earliest musical education began at the age of seven, when he began studying piano. Both of his parents were active violinists in Korea, so he was able to grow up in a musical environment. He has studied and completed undergraduate degree at University of North Texas (Major in Music Composition, Concentration in Organ), graduate degree at Southwestern Baptist Theological Seminary (Church music: Conducting), and second graduate degree at Central Baptist Theological Seminary (Master of Divinity).

Through the music ministry, many years of service as a music minister, his calling has been confirmed and strengthened. He has served in numerous churches as a music director, choir director, organ/piano accompanist in Texas, Oregon, and Washington.

He most recently served as a director of music & creative arts at Sammamish Hills Lutheran Church for six years. About 300 pieces of music he produced during his time at Sammamish Hills can be viewed through the QR Code below.

His article "Opportunities in a Crisis: Uniting Congregations through Virtual Music" that was written for "In Tempo" magazine was published by Association of Lutheran Church Musicians.

He currently lives in Sammamish with his wife, Mindy who is also a musician (Clarinetist), his 9 years old daughter, Shalom, and Popcorn, a mixed breed dog adopted from South Korea.

He enjoys traveling, watching movies, Korean TV shows, and meeting people.



We are very happy to welcome Sung to our parish staff.

If you are interested in participating in music in some way, Sung can be contacted at slee@olfatima.org or (206) 503-2423.

The first choir rehearsal will be this Thursday at 7:00pm in the church. Come and welcome Sung to Our Lady of Fatima Parish.

✠✠✠ Celebrating the Lord's Day ✠✠✠

On Sunday, we gather as the Body of Christ to celebrate the Lord's Day, the day of Christ's Resurrection:

As "the first day of the week" (Mk 16:2) it recalls the first creation; and as the "eighth day," which follows the sabbath, it symbolizes the new creation ushered in by the Resurrection of Christ. Thus, it has become for Christians the first of all days and of all feasts. It is the *day of the Lord* in which he with his Passover fulfilled the spiritual truth of the Jewish Sabbath and proclaimed man's eternal rest in God. (*Compendium of the Catechism of the Catholic Church*, no. 452)

The Scriptures tell us that Jesus rose on the first day of the week—the day following the Jewish Sabbath. Shortly after daybreak, the women found the tomb empty and Jesus risen from the dead. Jesus' death and Resurrection opened for us the doors of salvation. Sharing in Jesus' death in Baptism, we hope to share in his Resurrection. We become a new creation in Christ. It is that new creation which we celebrate on Sunday:

This is the day the LORD has made;
let us rejoice in it and be glad. (Ps 118:24)

Each Sunday is a "little Easter"—a celebration of the central mysteries of our faith.

THE SUNDAY EUCHARIST

The primary way in which we celebrate the Lord's Day is with our participation in the Sunday Eucharist. What better way to celebrate the Resurrection of the Lord than by celebration of the memorial of his Passion, death, and Resurrection?

This celebration is not a solitary, private event. Instead, we come together as the People of God, the Church, to worship with one heart and one voice. The *Catechism of the Catholic Church* (CCC) teaches that "participation in the communal celebration of the Sunday Eucharist is a testimony of belonging and of being faithful to Christ and to his Church" (CCC, no. 2182).

When members of our church community are absent from this gathering, they are missed. No member of the faithful should be absent from the Sunday Eucharist without a serious reason. The Liturgy should be the first thing on Sunday's schedule, not the last. We should arrive on time, prepared in mind and heart to fully participate in the Mass. Those who cannot attend because of illness or the need to care for infants or the sick deserve our prayers and special attention.

Often, people will suggest that going to Sunday Mass is not necessary. After all, they can pray at home just as well. This has clearly been an issue in the Church for more than a millennium. In the fourth century, St. John Chrysostom addressed this problem directly:

You cannot pray at home as at church, where there is a great multitude, where exclamations are cried out to God as from one great heart, and where there is something more: the union of minds, the accord of souls, the bond of charity, the prayers of the priests. (CCC, no. 2179, quoting St. John Chrysostom, *De incomprehensibili* 3, 6: PG 48, 725)

Private prayer, though essential to the spiritual life, can never replace the celebration of the eucharistic Liturgy and the reception of Holy Communion.

In some communities, the lack of priests makes it impossible to celebrate the Eucharist each Sunday. In such instances, the bishop may make provision for these parish communities to gather and celebrate the Liturgy of the Word or the Liturgy of the Hours. These Sunday celebrations in the absence of a priest may or may not include the reception of Holy Communion. Still, these celebrations allow the People of God to gather and keep holy the Lord's Day.

KEEPING SUNDAY—ALL DAY

Celebrating the Sunday Eucharist—though central and essential—does not complete our observance of Sunday. In addition to attending Mass each Sunday, we should also refrain "from those activities which impede the worship of God and disturb the joy proper to the day of the Lord or the necessary relaxation of mind and body" (*Compendium of the Catechism of the Catholic Church*, no. 453).

Sunday has traditionally been a day of rest. However, the concept of a day of rest may seem odd in a world that runs 24/7, where we are tethered to our jobs by a variety of electronic gadgets, where businesses run as normal no matter what the day of the week, and where silence seems to be an endangered species. By taking a day each week to rest in the Lord, we provide a living example to the culture that all time belongs to God and that people are more important than things.

As Pope John Paul II said in *Dies Domini* (*The Day of the Lord*), his apostolic letter on Sunday:

Through Sunday rest, daily concerns and tasks can find their proper perspective: the material things about which we worry give way to spiritual values; in a moment of encounter and less pressured exchange, we see the true face of the people with whom we live. Even the beauties of nature—too often marred by the desire to exploit, which turns against man himself—can be rediscovered and enjoyed to the full. (*Dies Domini*, no. 67)

Not everyone has the freedom to take Sundays away from work. Some people, including medical professionals and public safety workers, must work on Sundays to keep the rest of us safe and healthy. Others must work for economic reasons beyond their control.

Resting on Sunday does not mean that we are inactive. Instead,

Sunday is traditionally consecrated by Christian piety to good works and humble service of the sick, the infirm, and the elderly. Christians will also sanctify Sunday by devoting time and care to their families and relatives, often difficult to do on other days of the week. Sunday is a time for reflection, silence, cultivation of the mind, and meditation which furthers the growth of the Christian interior life. (CCC, no. 2186)

To celebrate the Lord’s Day more fully, consider trying the following:

- ✕ Don’t use Sunday as your catch-all day for errands and household chores.
- ✕ Share a family dinner after Mass. Have the whole family join in the preparation and cleanup.
- ✕ Go for a walk or bike ride and give thanks to God for the beauty of nature.
- ✕ Spend time reading the Bible or a spiritual book.
- ✕ Pray the Rosary or the Liturgy of the Hours, alone or with others.
- ✕ Volunteer in a local food pantry.
- ✕ Visit parishioners and others who are homebound.
- ✕ Read Bible stories to your children.
- ✕ Turn off your gadgets and enjoy the silence.

As we take time each week to celebrate the Paschal Mystery in the Eucharist and to rest from the burdens of our daily lives, we remind ourselves that we are made in the image and likeness of God who “rested on the seventh day from all the work he had undertaken” (Gn 2:2).

REFERENCES

- Catechism of the Catholic Church* (2nd ed.). Washington, DC: United States Conference of Catholic Bishops, 2000.
- Compendium of the Catechism of the Catholic Church*. Washington, DC: United States Conference of Catholic Bishops, 2006.
- Pope John Paul II, *On Keeping the Lord’s Day Holy (Dies Domini)*. www.vatican.va/holy_father/john_paul_ii/apost_letters/documents/hf_jp-ii_apl_05071998_dies-domini_en.html.

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A BIBLICAL WALK THROUGH THE MASS



Dates – Times – Location

February 14, 28

March 6, 13, 20

All sessions begin at 10:00 a.m. in the parish center.

Cost – Registration

The cost is \$25.00 payable to Our Lady of Fatima. To register call Lisa at the parish office.

For More Information

Contact Susan Burdett,
sburdett@olfatima.org

Discover the Beauty, the Riches, and the Profound Meaning of the Mass

Everything we say and do in the Liturgy is steeped in biblical language. *A Biblical Walk Through the Mass* explores the extraordinary biblical roots of the Liturgy and reveals what it all means and why it all matters.

This fascinating tour of the Mass will renew your faith and deepen your love for and devotion to the Holy Eucharist.



"We need to recommit ourselves to the central act of our faith with passion and joy. This marvelously written aid will help us join ourselves to the Lord as he offers himself to the Father in the Sacrifice of the Mass."

—Most Reverend Charles J. Chaput, OFM Cap.,
Archbishop Emeritus of Philadelphia



Visit ascensionpress.com to learn more!

Road Trip

SEMESTER KICK-OFF EVENT
SUNDAY, JANUARY 21ST AT 5:00 PM



PIZZA IN PORTLAND



TRAIL MIX IN TACOMA

WHAT
COULDN'T
YOU

Live Without?



Please join us for pizza and games!
OLF Parish Center

